



PATENT APPLICATION
Docket No. 2409.3273.2US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)	
)	
Geoffrey S. Martin et al.)	
)	
Serial No.:)	Group Art Unit
09/139,705)	3762
)	
Filing Date:)	
August 25, 1998)	
)	
For:)	
MULTIPLE LUMEN CATHETER)	
)	
Examiner:)	
Ronald K. Stright, Jr.)	

TRANSMITTAL FOR AMENDMENT "B"

Assistant Commissioner for Patents
United States Patent and Trademark Office
Washington, D. C. 20231

Sir:

Transmitted herewith is an Amendment "B" for entry in the above-identified application.

- Small entity status of this application under 37 C.F.R. § 1.9 and § 1.27 has been established by a verified statement previously submitted.
- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
 - Letter to the Official Draftsperson;
 - Set of _____ () sheets of informal drawings containing Figures _____ including the proposed amendments therein; and
 - A duplicate set of the _____ () sheets of informal drawings with the changes therein highlighted in red.

Σ

X To render the transmitted Amendment "B" timely filed enclosed are the following:

X Petition for a One-Month Extension of Time for a period of one (1) month;
and

X Check No. 13835 in the amount of \$110.00 comprising the corresponding fee
required in relation thereto.

X No additional fee is required.

X Duplicate copies of this sheet are attached.

The fee has been calculated as follows for @[other than] a small entity applicant:

CLAIM INVENTORY			SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
Claims Remaining After	Highest No. Previously Paid For	Present Extra	Rate	Additional Fee		Rate	Additional Fee
Total 19	Minus 20	0	\$ 9.00	\$		\$18.00	\$ 0.00
Indep. 2	Minus 3	0	\$39.00	\$		\$78.00	\$ 0.00
First Multiple Dependent Claim			\$130.00			\$260.00	\$ 0.00
Additional Fee			TOTAL	\$		TOTAL	\$ 0.00

___ Please charge my Deposit Account No. 20-1469 in the amount of _____.

___ Check No. _____ in the amount of \$ _____ for additional claims, if any, is
enclosed.

X The Commissioner is hereby authorized to charge payment of the following fees
associated with this communication or credit any overpayment to Deposit Account
No. 20-1469. Duplicate copies of this sheet are attached.

X Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 C.F.R. § 1.17.

DATED this 17th day of May, 2000.

Respectfully submitted,



KENT S. BURNINGHAM
Attorney for Applicant
Registration No. 30,453

TRASK BRITT
230 South 500 East, Suite 300
Salt Lake City, Utah 84102 USA
Telephone: (801) 532-1922
Toll Free: (800) 900-2001
Facsimile: (801) 531-9168

KSB/jml
N:\2409\3273.2us\amd.b.trx.wpd

Docket: 2409.3273.2US



GP - 3762
PATENT APPLICATION
Docket No. 2409.3273.2US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Geoffrey S. Martin et al.

Serial No.: 09/139,705

Filing Date: August 25, 1998

For: MULTIPLE LUMEN CATHETER

Examiner: Ronald K. Stright, Jr.

Group Art Unit
3762

CERTIFICATE OF DEPOSIT UNDER 37 C.F.R. § 1.8

Assistant Commissioner for Patents
United States Patent and Trademark Office
Washington, D.C. 20231

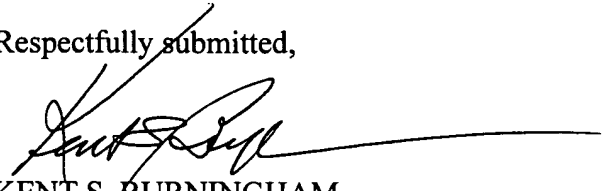
Sir:

I hereby certify that this document and the materials listed below have been deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Assistant Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231.

RECEIVED
MAY 30 2000
TC 3700 MAIL ROOM

DATED this 17th day of May, 2000.

Respectfully submitted,


KENT S. BURNINGHAM
Attorney for Applicant
Registration No. 30,453

TRASK BRITT
230 South 500 East, Suite 300
Salt Lake City, Utah 84102 USA
Telephone: (801) 532-1922
Toll Free: (800) 900-2001
Facsimile: (801) 531-9168

KSB/jml

N:\2409\3273.2us\amd.b.cer.wpd

Docket No. 2409.3273.2US

Transmitted: Transmittal for Amendment "B" (3 pages)
Amendment "B" (8 pages)
Petition for One-Month Extension of Time (2 pages)
Check No. 13835 for \$110.00 as extension fee
Terminal Disclaimer "A" (5 pages) with Exhibits A-G attached
Terminal Disclaimer "B" (5 pages) with Exhibits A-G attached
Terminal Disclaimer "C" (5 pages) with Exhibits A-G attached
Postcard